



KNIGHTS OF COLUMBUS

FOURTH DEGREE

Father Hennepin Province

Michigan District 1

www.kofcmidistrict1.com



2021-2022

RED, WHITE and BLUE AWARD APPLICATION

Assembly Name: _____

Assembly #: _____

Those Assemblies deemed outstanding in their implementation of the agenda of the Patriotic Degree for 2021-2022 fraternal year are eligible to receive the Michigan District #1 **RED, WHITE AND BLUE AWARD**. This award is a tribute to the spirit of patriotism, national pride and to an outstanding program of activities. Those assemblies winning this award should display it with justifiable pride.

In order to qualify for the Red, White and Blue Award, the Assembly must complete the following activities on time and meet their membership quota for the fraternal year. The application must be completed, in full, supporting documentation attached and signed by the Faithful Navigator. The application should be submitted to the Master of District #1 by August 15, 2022.

Mark Brezenski, 2835 Hillcrescent, Troy, MI 48085

Assembly must attend two District meetings and two Exemplifications

2021 Fall District Meeting:
2022 Spring District Meeting:

2021 Fall Exemplification:
2022 Spring Exemplification:

Annual Survey of Fraternal Activity (form 1728)

Mailed to Supreme by Jan. 31, 2022

Yes No

Civic Award Application (form 2321)

Mailed to Supreme by Jun. 30, 2022

Yes No

Report of Elected Officers (form 186)

Mailed to Supreme by Jul. 1, 2022

Yes No

2021-2022 Annual Audit Report (form 1315)

Mailed to Supreme by Aug. 1, 2022

Yes No

Publish a minimum of 4 Assembly newsletters

Send the Master a copy when issued

Date: _____

Date: _____

Date: _____

Date: _____

Name at least three (3) Sir Knights of the Quarter and a Sir Knight of the Year

Sir Knight of the Quarter awarded to _____ Quarter #1

Sir Knight of the Quarter awarded to _____ Quarter #2

Sir Knight of the Quarter awarded to _____ Quarter #3

Sir Knight of the Year awarded to _____ Quarter #4

Completed a Patriotic project in a school or Youth Group (Grades 1 - 12):

(Name of Project)

(School or Youth Group)

(City)

Donation to Guest House

Date: _____

Check # and Amount: _____

Donation to Holy Cross Services

Date: _____

Check # and Amount: _____

Donation to Military Chaplain Scholarship Fund

Date: _____

Check # and Amount: _____

Signed: _____

Date: _____

Navigator

Mail original to: Master, Michigan District #1

Copies to: Navigator and Assembly File

Revised: 06/18/2022